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Deputy Director

DANIEL HORRIGAN, MAYOR

DEPARTMENT OF PUBLIC SERVICE

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February 14, 2020

UPS NEXT DAY AIR

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**RE: Consent Decree, City of Akron, Ohio
Case No. 5:09-cv-00272
Judge John R. Adams (Magistrate Pearson)**

SUBMISSION: Akron shall submit a Semi-Annual Report to the U.S. EPA and OEPA on August 15, 2010 and every six (6) months thereafter until termination of this Consent Decree: Report No. 20, February 14, 2020 (July 1, 2019-Dec. 31, 2019)

CONSENT DECREE REFERENCE: Consent Decree XV, Reporting Requirements: Paragraph 75.

CERTIFICATION: I certify under penalty of law that this document and its attachments were prepared under my direction or supervision in a manner designed to ensure that qualified and knowledgeable personnel properly gather and present the information contained herein. I further certify, based on my inquiry of those individuals immediately responsible for obtaining the information, that I believe that the information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fines and imprisonment.

Chris D. Ludle
Service Director

If you have any questions concerning this submittal, please feel free to contact Patrick Gsellman, AWR Program Manager, Akron Engineering Bureau, at 330-375-2355 or pgsellman@akronohio.gov.

CDL:PDG:LCG

Attachment

cc: Mayor D. Horrigan, E. Belfance, C. Ludle, E. Lash, M. Moore, B. Gresser, P. Gsellman, T. Finn (R&A), File 2010-009-00
ec: Gary Prichard (USEPA-Region V), Marta Grabowski (USEPA-Region V)



DANIEL HORRIGAN, MAYOR

City of Akron
Consent Decree
Semi-Annual Report No. 20
July 1, 2019 – December 31, 2019


February 14, 2020



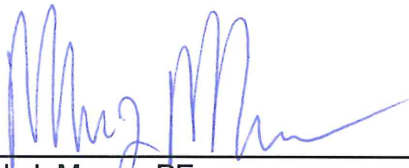
Department of Public Service
Akron Engineering Bureau
Environmental Division

City of Akron
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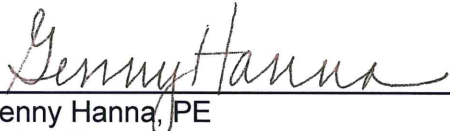
February 14, 2020



Patrick D. Gsellman, PE
AWR Program Manager



Mark J. Moore, PE
Akron City Engineer



Genny Hanna, PE
Acting Environmental Division Manager



Brian M. Gresser, PE
Water Reclamation Manager

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**Semi-Annual Report No. 20
July 1, 2019 – December 31, 2019**

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